| 1 2 3 4 5 6 7 8 9 10 11 12 13 | FOR THE NORTHERN DI | nd TES DISTRICT COURT STRICT OF CALIFORNIA SCO DIVISION | |
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| 14 15 | ENVIRONMENTAL PROTECTION | Case No. C-13-02293-MMC-NJV | |
| 16 17 18 19 20 21 | INFORMATION CENTER, Plaintiff, v. STAFFORD LEHR; CHARLTON H. BONHAM; S.M.R. JEWELL; MICHAEL L. CONNOR; DAVID MURILLO; U.S. BUREAU OF RECLAMATION, | STIPULATION AND [PROPOSED] ORDER CONTINUING CASE MANAGEMENT CONFERENCE Courtroom: 7 Judge: Honorable M.M. Chesney Trial Date: None Set Action Filed: May 20, 2013 | |
| 22 | Defendants. | | |
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| 26 | Plaintiff Environmental Protection Informa | ation Center, defendants Charlton H. Bonham | |
| 27 | and Stafford Lehr ("State Defendants"), and defe | endants S.M.R. Jewell, Michael L. Connor, David | |
| 28 | Murillo, and U.S. Bureau of Reclamation ("Federal Defendants") hereby stipulate to continue the | | |
| | STID & [DROD] ORDER CONTINUING CASE MANAC | EMENT CONFEDENCE (No. C 12 02202 MMC NIV) | |

| 1 | Case Management Conference currently set for July 19, 2013, at 10:30 a.m., for twenty eight (28) | | |
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| 2 | days, for the following reasons. | | |
| 3 | The Case Management Conference in this case was originally set for August 16, 2013. | | |
| 4 | After the case was re-assigned to the Honorable Maxine M. Chesney, the Court re-set the Case | | |
| 5 | Management Conference for July 19, 2013, at 10:30 a.m. Plaintiff filed an amended complaint on | | |
| 6 | June 14, 2013. State Defendants' and Federal Defendants' time to respond to the amended | | |
| 7 | complaint runs on August 6, 2013, and August 9, 2013, respectively. In addition, the Hoopa | | |
| 8 | Valley Tribe has indicated an interest in filing a motion to seek to intervene in the case. | | |
| 9 | Counsel for Defendants would benefit from more time to discuss the case with their clients, | | |
| 10 | so that they can fully and intelligently meet and confer with Plaintiff's counsel prior to the Case | | |
| 11 | Management Conference. | | |
| 12 | Therefore, Plaintiff, State Defendants, and Federal Defendants hereby stipulate to continue | | |
| 13 | the Case Management Conference currently set for July 19, 2013, at 10:30 a.m., until August 16, | | |
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| 1 | 2013, or another later date that is con | nvenient for the Court. |
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| 2 | | Respectfully submitted, |
| 3 | Dated: July 3, 2013 | WESTERN ENVIRONMENTAL LAW CENTER |
| 4 | | /s/ Peter M.K. Frost |
| 5 | | PETER M.K. FROST, pro hac vice |
| 6 | | Attorneys for Plaintiff |
| 7 | Dated: July 3, 2013 | KAMALA D. HARRIS |
| 8 | | Attorney General of California ROBERT W. BYRNE |
| 10 | | Senior Assistant Attorney General GAVIN G. MCCABE |
| 11 | | Supervising Deputy Attorney General DANIEL S. HARRIS |
| 12 | | JONATHAN WIENER Deputy Attorneys General |
| 13 | | /s/ Marc N. Melnick |
| 14 | | MARC N. MELNICK |
| 15 | | Deputy Attorney General Attorneys for State Defendants |
| 16 | | Attorneys for State Defendants |
| 17 | Dated: June 28, 2013 | ROBERT G. DREHER Acting Assistant Attorney General |
| 18 | | U.S. Department of Justice Environment & Natural Resources Division |
| 19 | | SETH M. BARSKY, Chief S. JAY GOVINDAN, Assistant Chief |
| 20 | | |
| 21 | | /s/ Ethan Carson Eddy |
| 22 | | ETHAN CARSON EDDY Attorneys for Federal Defendants |
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| | | 3. G CASE MANAGEMENT CONFERENCE (No. C-13-02293-MMC-NJV) |

| 1 | PURSUANT TO STIPULATION, IT IS SO ORDERED. The Case Management | | |
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| 2 | Conference is continued from July 19, 2013, at 10:30 a.m., to August 16, 2013, at 10:30 a.m. All | | |
| 3 | deadlines based on the July 19, 2013 date are likewise continued based on the new Case | | |
| 4 | Management Conference date. | | |
| 5 | DATED: July 3, 2013 | | |
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| 7 | Maline M. Chesney | | |
| 8 | United States District Judge | | |
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| | STIP. & [PROP.] ORDER CONTINUING CASE MANAGEMENT CONFERENCE (No. C-13-02293-MMC-NJV) | | |